**APPLICATION FOR REAPPOINTMENT FOR MEMBERSHIP**

**IN THE CRIMINAL JUSTICE ACT PANEL**

*of the United States District Court for the Western District of Pennsylvania*

Pittsburgh Division ❑ Erie Division ❑ Johnstown Division ❑

***PLEASE TYPE OR PRINT LEGIBLY***

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_

OFFICE ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PA ATTORNEY ID# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\*SOCIAL SECURITY or EMPLOYER/TAX ID# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*You have the option of reporting a Social Security Number* ***or*** *Employer/Tax ID Number. This number will be used to report your earnings on Form 1099.*

*Pursuant to the Criminal Justice Act Plan for the United States District Court for the Western District of Pennsylvania, a Panel member may reapply and be reappointed for a succeeding three (3) year term, if in the discretion of the Board of Judges, that member continues to meet the qualifications delineated in Section XI of the Plan.*

1. Has *any* of your contact information changed since your last application or RE- APPLICATION?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

If yes, have you notified the Office of the Federal Defender and updated your CM/ECF account with the correct contact information?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

1. During the last five (5) years, have you been disbarred, suspended, reprimanded, censured, or otherwise formally disciplined, publicly or privately, as an attorney or as a member of any other profession, or as a holder of any public office? If yes, please explain.

Yes \_\_\_\_\_ No \_\_\_\_\_\_

Explanation:

1. Excluding any claims of ineffective assistance of counsel, are any charges or complaints currently pending before any court, disciplinary board or agency concerning your conduct as an attorney, or as a member of any profession, or as a holder of any public office? If yes, please explain.

 Yes \_\_\_\_\_ No \_\_\_\_\_\_

Explanation:

1. Have you ever been removed from any CJA Panel list for any reason? If yes, please explain.

Yes \_\_\_\_\_ No \_\_\_\_\_\_

Explanation:

1. Do you understand that it is your responsibility to immediately notify the Federal Public Defender, in writing, if any of the information provided in response to Question Nos. 2, 3 and 4 changes?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

1. Do you understand and agree that as a condition to your continued appointment to the CJA panel that you must, at least annually, participate in a CLE program as approved by the Federal Public Defender with emphasis on the Federal Sentencing Guidelines, as delineated in the Criminal Justice Act Plan for the United States District Court for the Western District of Pennsylvania?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

1. Please indicate below only the CLE programs/seminars that you attended which focused on Federal Practice and the Federal Sentencing Guidelines during the last three (3) years. State the name of the federal practice seminar, sponsor(s), date(s) attended, and location (city/state). In the alternative, you may attach a copy of your CLE transcript of credits.

8. How many CJA appointments have you accepted in the last three (3) years? If none, please explain.

9. Are you a member in *good standing* with the United States District Court

for the Western District of Pennsylvania?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

10. Please state the current composition of your law practice by allocating percentages to the identified practice areas.

Criminal law – federal \_\_\_\_\_\_\_\_\_\_

Criminal law - state \_\_\_\_\_\_\_\_\_\_

Civil law \_\_\_\_\_\_\_\_\_\_

Family law \_\_\_\_\_\_\_\_\_\_

Other \_\_\_\_\_\_\_\_\_\_ (please explain)

11. Do you speak a foreign language?

Yes \_\_\_\_\_ No \_\_\_\_\_\_

 If yes, please specify language:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Are you trained or certified in deaf communication?

 Yes \_\_\_\_\_ No \_\_\_\_\_\_

13. Please attach a sentencing memorandum, that you have filed in the last three (3) years, that is representative of your substantive written work as a defense counsel before this Court.

14. Provide any additional information that you believe may be of assistance to the Committee.

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15. Please list the name of any other CJA panel member with whom you share office space or who is an attorney in your law firm.

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# APPLICANT’S CERTIFICATION TO THE COURT

I hereby certify the information contained in this application is true and correct, this day of , .

(Attorney’s Name)

(Attorney’s Signature)